



The Enduring Faith Center

Faith/Outreach of The James Edward Curtis Jr Education Foundation at JECJEF.NET/FAITH

The Internet Church, Graduate Research Institute, Graduate Divinity University

Summarized by James E Curtis Jr

DEGREE/COURSE ~~Requirements~~ based on scriptures 2 Timothy 2:15 of The Holy Bible

1.400	The Enduring Faith Center	fields, thesis/dissertation
1.420	Bible Commentary, Comparative Theology, Eldership Education	working papers, interdisciplinary, fields
1.421	Biblical Economics	independent study
1.411	Biblical Entrepreneurship, Church Development Corporations, Jesus Christology Structures	fields, independent study, ensembles
1.423	Genealogy of Jesus of The Holy Bible	working papers
1.424	The Epistle of James, James the Epistle eCongregations for Jesus Christ	independent study
1.425	James of <u>The Holy Bible</u>	independent study
1.426	Musicology	MPT music/sheet music ensembles
1.427	The Praise	fields, thesis/dissertation
1.428	Religious Protocol vs Grace in Jesus Christ	graphic arts ensembles
1.429	Saint James the Apostle Congregations for Christ Jesus	independent study, ensembles

JAMES E CURTIS JR
 DECEMBER 3, 2014
 THE ENDURING FAITH CENTER

DEGREES		HONORARY				
PREREQUISITES	EXECUTIVE MASTER OF ARTS IN RELIGIOUS STUDIES	DOCTORATE OF				
		DIVINITY	JESUS CHRIST	LAW	PHILOSOPHY	BUSINESS ADMINISTRATION
				RELIGIOUS BUSINESS ADMINISTRATION	RELIGIOUS PHILOSOPHY	RELIGIOUS STUDIES
<u>CHURCH MEMBERSHIP</u>						
ATTENDANCE	DOCUMENTED EVIDENCE 4 YEARS	... 10 YEARS	... 4 YEARS	... 4 YEARS	... 4 YEARS	... 10 YEARS
LEADERSHIP	DOCUMENTED EVIDENCE 1 YEAR	... 2 YEARS	... 1 YEAR	... 1 YEAR	... 1 YEAR	... 2 YEARS
SERVICE	DOCUMENTED EVIDENCE 2 YEARS	... 4 YEARS	... 2 YEARS	... 2 YEARS	... 2 YEARS	... 4 YEARS
<u>COLLEGE DEGREE</u>	BACHELOR OF ARTS BACHELOR OF SCIENCE	MASTERS OF ARTS MASTERS OF SCIENCE	NONE	EDUCATION BACHELOR OF SCIENCE	MASTERS OF ARTS M.A. M.F.A.	MASTERS OF ARTS M.A. M.F.A.
LIFE WORKS	5-10 YEARS PROFESSIONAL WORKS	10-20 YEARS...	5-10 YEARS...	1-5 YEARS...	1-5 YEARS...	5-10 YEARS
<u>MISSION/NON-PROFIT</u>						
LEADERSHIP	DOCUMENTED EVIDENCE 1 YEAR	... 2 YEARS	... 1 YEAR	... 1 YEAR	... 1 YEAR	... 2 YEARS
SERVICE	DOCUMENTED EVIDENCE 2 YEARS	... 4 YEARS	... 2 YEARS	... 2 YEARS	... 2 YEARS	... 4 YEARS
<u>UNIVERSITY</u>						
1400.00	* OR 1420.00					* 1420.00 OR 1427
1420.00	* OR 1400.00					* 1409.00 OR 1427
1421.00						*
1422.00						*
1423.00				*	*	
1424.00				* 1425.00 OR 1429		
1425.00				* 1424.00 OR 1429		
1426.00		*				
1427.00						* 1409 OR 1420
1428.00					*	
1429.00				* 1424.00 OR 1429		

John Edward Curtis

TRAVIS CURTIS JR IS INTERESTEDLY, GENERAL, APPLICATION FOR THE WORKING MEMBERSHIP AND SIMILAR ITEMS & CHECKS IN A CHECK IN THE UNIVERSITY'S WORKBOOKS

013.76010 DIVINITY TRAINING COLLEGE

A PORTION OF THE INTERNET GRADUATE DIVINITY UNIVERSITY

IN COOPERATION WITH THE ENDURING FAITH CENTER, 320306/10/1973

AUDIO ELECTRONIC, THE HOLY BIBLE 013.59010**

CHRISTIANITY / CHRISTIAN STORY COURSE 013.51010 013.77010

CHRISTIANITY ETHERNETS 013.74110

CHRISTIANITY WEALTH 013.711010

GOSPEL MUSIC 013.56010

GOSPEL MUSIC VIDEO 013.56010

INSTRUMENTAL / MP3 MUSIC COURSE, XSS 030.53050

JD AUDIOBOOKS / FILM / AUDIOCASTS 013.74010

THE MEMORANDUM SYSTEMS BASED ON SUPERSTITION, INFORMATION DESTRUCTION

THE BIBLE MEDIA DOCUMENTS ELECTRONIC LIBRARIES & JOURNAL INFORMATION 4/13

AN AUDIO LIBRARY, THE HOLY BIBLE ELECTRIC DISC, CD, DVD, PRODUCTION

INCLUDES THE BIBLE THE EPIC MINISTRIES, THE CALL, C.P.R.,

EVANGELICAL DICTIONARIES OF WORLD MISSIONS, MODERN PRINCIPLES, HISTORY,

THE HISTORY OF THE BIBLE AND THE GOSPELS, HISTORY OF CHRISTIANITY, A HISTORY OF

THE BIBLE AND THE BIBLE, LEFT HAND, THE CULTURE'S SOUL, LEFT HAND,

THE HISTORY OF CHRISTIANITY, HISTORY OF CHRISTIANITY, A HISTORY OF

THE HISTORY OF CHRISTIANITY, THE HISTORY OF THE BIBLE, THE HISTORY OF THE BIBLE

THE HISTORY OF CHRISTIANITY, THE HISTORY OF THE BIBLE, THE HISTORY OF THE BIBLE

THE HISTORY OF CHRISTIANITY, THE HISTORY OF THE BIBLE, THE HISTORY OF THE BIBLE

PRAISE

SYLLABUS ■ VACATION BIBLE SCHOOL ■ NEW COMMANDMENT BAPTIST CHURCH ■ WASHINGTON, DC

Course Information

QUARTER: Summer 2010

COURSE: Praise

CLASSROOM: 625 Park Road

DATE & TIME: Tuesday and Thursday, 7:05 - 8:45 PM

Instructor Information

INSTRUCTOR: Deacon James Curtis Jr

WEBSITE: www.newcomma.org (New Commandment Baptist Church)

PHONE: (202) 257-9803

EMAIL: jamescurtisjr@aol.com

Course Objective

The objective of the course is to develop fundamentals for true praise. This course is going to attempt to successfully integrate the strengths of the instructor, which include general theory, real world analyses, multi-media programming, and Biblical fundamentals, to convey an understanding of the source of praise. The only prerequisite for this course is a sincere desire to grow and learn.

Course Materials

Students should obtain a copy of the required textbook and refer to the recommended textbooks for additional student resources.

REQUIRED TEXTBOOKS: (1) The NKIV Study Bible, New King James Version, Nashville: Thomas Nelson, 1997; (2) The Holy Bible, King James Version, Philadelphia: AJ Holman, 1942; (3) resources are also available at BibleGateway.com, New York: Zondervan, 1995-2009; (4) The Holy Bible (The Everywhere Bible), New International Version, Grand Rapids: Zondervan, 2006;

RECOMMENDED SECULAR TEXTBOOKS: (5) Varian, Hal R. Intermediate Microeconomics: A Modern Approach, Norton: New York, 1999; (6) Mankiw, N. Gregory, Principles of Microeconomics, Fort Worth: Dryden, 1998;

Course Structure

The structure of the course consists of two classroom presentations. All students are expected to meet the following requirements:

ATTENDANCE: All students should attend all classroom presentations to obtain a full understanding of the materials. *If a student misses a class, the student is responsible for obtaining the information presented in class from another student in the class or from www.newcomma.org.*

PARTICIPATION: All students should participate in class discussions. From time to time, students will be asked to work in groups and make presentations during the class.

Course Outline

DATE	BIBLE SCRIPTURE	TOPIC AND OUTLINE	MEDIA PRESENTATION
July 20	1 Chronicles 13:1-8	<p><i>I. "Stomp"</i></p> <p>Praise and Worship: Lift Jesus Higher (Revelation 19:16)</p> <p>Scripture Readings: 1 Chronicles 13:1-8 Joel 2:25 Exodus 12:40-41</p> <p>Secular Reflections: Theory Annual Reports</p> <p>Definitions: Definition of Praise</p> <p>Biblical Research: Romans 9:5 Matthew 1 Adam to Abraham</p> <p>Media Presentation: Joel Osteen</p> <p>Summary of the Class</p>	<p>"Double for Your Trouble: Disc One"</p> <p>Joel Osteen</p>
July 22	Acts 16:25-34	<p><i>II. Breakthrough</i></p> <p>Praise and Worship: Hosana (Mark 11:9-10)</p> <p>Scripture Readings: Acts 16:25-34 1 Chronicles 14:11 Isaiah 59:19 Psalm 112:4 Matthew 9:29</p> <p>Definitions: Definition of Praise</p> <p>Biblical Research: Romans 9:5 Matthew 1 The Kings of Israel and Judah</p> <p>Media Presentation: Joel Osteen</p> <p>Summary of the Class</p>	<p>"Miracles Happen: Living Breakthrough Minded," Joel Osteen</p>

Definition

The Definition of Praise

(<http://www.thefreedictionary.com/Praise>)

The Free Dictionary

Praise [prəz]

noun

- 1) Expression of approval, or admiration.
- 2) *The extolling or exaltation of a deity, ruler, or hero.*
- 3) merit.

verb - praised, prais-ing, prais-es

- 1) To express admiration for.
 - 2) To extol or exalt; worship.
-

[Middle English preise, from preisen, to praise, from Old French preisier, from Late Latin pretire, to prize, from Latin pretium, price]

The American Heritage® Dictionary of the English Language, Fourth Edition copyright ©2000 by Houghton Mifflin Company. Updated in 2009. Published by Houghton Mifflin Company. All rights reserved.

praiser

noun

Synonyms: praise, acclaim, extol, laud

To express approval or admiration

To praise is to voice esteem

Acclaim

Commend suggests moderate approval

Extol suggests exaltation or glorification

Collins English Dictionary – Complete and Unabridged © HarperCollins Publishers 1991, 1994, 1998, 2000, 2003

praise [praɪz]

noun

- 1) the act of expressing admiration, etc.
- 2) (Christian Religious Writings / Theology) the extolling of a deity or the rendering of homage and gratitude to a deity
- 3) *the condition of being commended, admired, etc.*
- 4) sing someone's praises to commend someone highly

verb

1) to express commendation, admiration, etc., for

2) (Religious Writings / Theology) to proclaim or describe the glorious attributes of (a deity) with homage and thanksgiving

[Old French preisier, from Late Latin pretiāre to esteem highly, from Latin pretium prize]

Thesaurus

The Definition of Praise

(<http://www.thefreedictionary.com/Praise>)

Based on WordNet 3.0, Farlex clipart collection. © 2003-2008 Princeton University, Farlex Inc.

Noun

1] praise - an expression of approval
congratulations, extolment, kudos
commendation, approval - a message expressing a favorable opinion
superlative - an exaggerated expression (usually of praise)
eulogy - a formal expression of praise
good word, recommendation, testimonial
compliment - a remark (or act) expressing praise and admiration

2] praise - offering words of homage as an act of worship; "they sang a hymn of praise to God"
worship - the activity of worshipping
hallelujah - a shout or song of praise to God

verb

praise - express approval of
salute
applaud - express approval of
exalt, extol, glorify, laud, proclaim - praise, glorify, or honor
eulogize - praise formally and eloquently; compliment, congratulate
gush, rave - praise enthusiastically
commend - express approval of
recommend, commend - express a good opinion of
puff up, puff - praise extravagantly

Collins Thesaurus of the English Language - Complete and Unabridged 2nd Edition. 2002 © HarperCollins Publishers 1995, 2002

praise

verb
1] acclaim, approve of, honour, cheer, admire, applaud, compliment, congratulate, pay tribute to, extol, sing the praises of, pat someone on the back
2] give thanks to, bless, worship, adore, glorify, exalt, pay homage to

noun

1] approval, acclaim, applause, cheering, tribute, compliment, congratulations, ovation, accolade, good word, kudos, eulogy, acclamation
2] thanks, glory, worship, devotion, homage, adoration, sing something's or someone's praises

THEORETICAL CONSIDERATIONS: A SECULAR APPROACH

Consider an economy where religious, non-profit organizations attempt to maximize their remaining revenue [1], for instance, to enlarge their endowment and provide new or enhanced services. Let remaining revenue equal total revenue minus total costs, where remaining revenue is determined by the costs of employees, the costs of volunteers [which is set to zero], the costs of facilities, equipment and professional services, and the costs of donated facilities, equipment and professional services, where

$$\begin{aligned}
 [1] \quad \pi &= \text{TCR} - \text{TCC} \\
 &= \text{PY} - \text{TC}(Y) \\
 &= \text{PY} - \{ (wH + w_0H_0) + (rC + r_0C_0) \}
 \end{aligned}$$

where outputs [2], for religious non-profit organizations, may include denominational ordinances, Sunday/ mid-week services, uncertified and certified training, family transition services (counseling, weddings, funerals), and social services (food, clothing, shelter, transportation, referrals), where

$$\begin{aligned}
 [2] \quad Y &= \begin{aligned} &y_1 = H_1^{\alpha_1} H_{01}^{\beta_1} C_1^{\gamma_1} C_{01}^{\delta_1} \\ &y_2 = H_2^{\alpha_2} H_{02}^{\beta_2} C_2^{\gamma_2} C_{02}^{\delta_2} \\ &\dots \\ &y_N = H_N^{\alpha_N} H_{0N}^{\beta_N} C_N^{\gamma_N} C_{0N}^{\delta_N} \end{aligned}
 \end{aligned}$$

Remaining revenue is maximized based on the ability of religious, non-profit organizations to turn inputs into outputs at market prices. Remaining revenue can be maximized through vertical integration [3] of all outputs, or through a horizontal analysis [4] of each output individually,

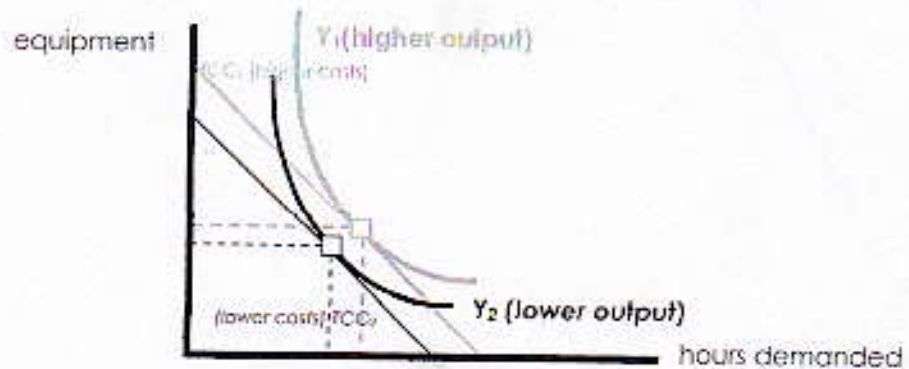
$$[3] \quad \pi = \sum \pi_i$$

where

$$[4] \quad \pi_i = p y_i - \{ (wH_i + w_0H_{0i}) + (rC_i + r_0C_{0i}) \}$$

In situations where perfect competition exists (for instance, there are: many religious, non-profit organizations; many consumers; perfect information among organizations and consumers; and no barriers to starting an organization or exiting the market), minimizing costs [5] also produces the maximum remaining revenue.

[5]



Empowerment and Employment Training (EET)

To educate and empower low-income and disadvantaged residents of the DC Metropolitan area (Washington, DC, Maryland and Virginia by providing them training that will enable them to meet their basic human needs and give them the confidence necessary to compete in the workforce.

Empowerment and

Employment Training (EET) is a 501 (c) (3) non-profit organization that was created to provide educational and job training services to low income, intellectually challenged and disadvantaged adults of the Washington, DC Metropolitan area.

EET was founded on the principle that low-income individuals, regardless of their background, can improve their lives with adequate opportunities and support. An important feature of EET's program is its emphasis on personal responsibility. The development of a sense of personal responsibility leads to self-empowerment and the ability to direct one's life through individual choices on a daily basis.

EET provides high quality classroom training to high school dropouts (ages 16+), Temporary Assistance to Needy Families (TANF) recipients, homeless individuals, ex-offenders, individuals with disabilities, and people with limited job skills and/or work experience.

- **Adult Literacy**
- **Job Placement**
- **Supported Employment**
- **Pre-vocational Training**
- **Preparation**
- **Day Habilitation**
- **Interviewing Techniques**

EET has conducted an evening Adult Literacy program. Classes are offered on a semester basis and include:

- Preparation (Reading, Mathematics/Algebra, Social Studies, Language Arts, and Science),
- English for Speakers of Other Languages (ESOL),
- Computer training (Preparation for A+ Certification, Windows XP, Networking, Introduction to the Internet, Microsoft Office Suite: Word, Excel, Access, PowerPoint),
- Customer Service and Sales
- Interviewing Techniques.
- Life Skills
- Bookkeeping and Accounting,
- Communication classes (Public Speaking, Business Writing, English Grammar) and,
- Entrepreneurial Development training.

CHRISTIAN TRAINING COLLEGE

FROM EMPLOYEE TO ENTREPRENEUR

16 Week Course of Study

Instructor: Deacon

Wednesday 7:00 p.m. - 9:00 p.m.

Cost: FREE

Topics Covered:

1. Evaluating the Potential of Business
2. The Business Plan
3. Communication Tools
4. Business Organization
5. Licenses, permits, Names
6. Business Insurance
7. Location and Leasing
8. Accounting and Cash Flow
9. How to Finance Your Business
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Ministry
Pastorship
Old Testament
Spiritual Protocol
Living Unto Holiness
Apologetic



MORE ABOUT RBC

We want to assist you in any way we can. If you have a question about RBC Ministries or its resources, please visit the Frequently Asked Questions list below. If these FAQ's do not answer your question, feel free to use the form at the bottom of the page to contact us directly.

See common questions about:

- [Web Site](#)
- [Our Daily Bread](#)
- [Radio and TV](#)
- [Member Accounts](#)
- [Contact Us](#)

Or send us a question:

First Name:

James

Last Name:

Curtis Jr

Your Email Address:

jamesedwardcurtisjr@yal

Question is about:

Our Daily Bread

Other

Your question:

Address change/order issues require address information

I, James Edward Curtis Jr, am President of The James Edward Curtis Jr Education Foundation. I would like to recieve 100 Our Daily Bread devotions a month to evangelize in the District of Columbia.

Please click the "submit" button only once.
It may take a few moments to process your request.

<https://www.rbc.org/genForm.aspx?ekfrm=45102>

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<https://www.rbc.org/info/contact-us.aspx>

4/15/2010

Get Your OUR DAILY BREAD

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Home For No Cost
or Obligation!



Write to us at:

USA:
RBC Ministries
PO Box 2222
Grand Rapids, MI
49501-2222

CANADA:
Radio Bible Class
(Canada)
Box 1622
Windsor, ON
N9A 6Z7

RBC Web site:
www.rbc.org

*Many people,
making even
the smallest of
donations, enable
RBC Ministries to
reach others with
the life-changing
wisdom of the
Bible. We are not
funded or endowed
by any group or
denomination.*



TZ188


THE ENDURING FAITH CENTER


*Divine Habits and Traditions for Ministers
in the Church of the 21st Century*

Encouragement from The Holy Bible: James 1:12

James Edward Curtis Jr.
PROJECT DIRECTOR

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SCHOOL OF DIVINITY
OF
UNIVERSITY

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Academics

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- [Course Descriptions](#)
- [Registration Schedule](#)
- [Academic Calendar](#)
- [Semester Calendar](#)
- [Letter](#)
- [Washington Theological Consortium](#)

- [Master of Divinity](#)
- [Master of Religious Studies](#)
- [Doctor of Ministry](#)

Master of Arts in Religious Studies

The Master of Arts in Religious Studies (M.A.R.S.) degree program is designed for persons interested in teaching (i.e. secondary or community college level) in continuing studies in religion and theology, or in preparation for advanced theological education. It is particularly desirable for persons who wish to pursue careers in religion other than that of pastoral ministry.

Nature of the Degree
 For non-ordained ministry or professional service
 May be either academic or professional in focus
 May be interdisciplinary
 Adaptable to interests and needs of the student.

Uses of the Degree
 Preparation for advanced graduate study in religion
 Director of religious education in local church
 Lay ministry in local church
 Denominational staff work
 Teaching on primary, secondary, or college level
 Religious journalism
 Counseling and vocational guidance
 An opportunity to augment one's expertise in a related field
 An opportunity to explore one's interest in religion

Admissions Requirements
 To be eligible, individuals must have a bachelor's degree or its equivalent from an accredited college or university, and a cumulative average of B or its equivalent.

Degree Requirements
 The program normally requires a minimum of 48 credit hours including thesis with a B average or higher.

Required Foundational Courses or Areas (27 credits)

- [Introduction to the Study of Religion](#) (3 credits)
- [Introduction to the Old Testament I or II](#) (3 credits)
- [Introduction to the New Testament I or II](#) (3 credits)
- [Church History](#) (3 credits)
- [Philosophy of Religion](#) (3 credits)
- [Systematic Theology I](#) (3 credits)
- [Religion and Society or Ethics*](#) (3 credits)
- [Religious Education or Counseling*](#) (3 credits)
- [M.A.R.S. Colloquy](#) (3 credits)

Area of Concentration (12 credits)

Includes M.A.R.S. Thesis (3 credits)

Electives (9 credits)



*Course Selections & Instructional Materials
for the Academy, Maryland*

Developed with Dr. Ed. James III

James Edward Curtis Jr.
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1
2
3
4
5

James Curtis Jr

5/6/2014

Concerns of James

Library book of James

Manual for Flexible Course Model

A Curriculum Design Manual for Theological Education: A Learning Outcomes Focus, Larry Ford, 1991

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5/6-7/2014
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Learn, Reflect, & Inspire
to be a better person



James Edward Curtis Jr.
Project Director

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202 629 2014

James Curtis Jr
5/1/2014
Concerns of James

3.51 Additionally, this writing, occurred interesting, unorthodox, pushing,
3.52 crowding to and from unorthodox pushing, full-on push, rest, plus culture, read,
3.53 ally and hallway cases, unorthodox, positive notes, total discouragement???

4 Teaching Undergraduate Research in Religious Studies

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JAMES CURTIS JR
5/8/2014
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