**THE PROFILE OF DR. JAMES CURTIS, JR. D.DIV. PH.D.RS.**

**MINISTRY PROFILE (June 16, 2022 article): Designing JECJEF University, Ministry**

**Assistant Chaplain & Minister,**

**Dr. James Curtis, Jr. DDiv PhDRS**

**IGDU The Enduring Faith Center**

**January 1, 2013, March 7, 2014, July 31, 2017, February 14, 2022**

Curtis Jr, James Edward, **JECJEF University A Philosophy of Educating & The Origin of Credentials**, Working Paper series, June 17, 2015

01 A THEME OF JECJEF UNIVERSITY Individualizing the universe with flexible integration

02 CONTACTING JECJEF UNIVERSITY Jimmy James Edward Curtis Jr, Founder, Owner, President of The James Edward Curtis Jr Education Foundation, JECJEF, 1990-2018, jecjef.net, (202) 257-1962, PO Box 3126 Washington, District of Columbia 20010. Consider an equipment, financial, infrastructure donation today

03 FOUNDING OF JECJEF UNIVERSITY JECJEF University was founded January 1, 2015 by men, James Edward Curtis Jr, Jimmy, and James E Curtis Sr, Jim, seeking to provide advanced education for a new generation, scripturally based on 1 Corinthians 13:13, Faith, Hope, Love, the greatest of these is love, or charity, and James 1:1 2:26 of The Holy Bible, encouraging faith and works.

04 FUNCTIONS OF JECJEF UNIVERSITY JECJEF University functions through the articles of incorporation of The James Edward Curtis Jr Education Foundation, District of Columbia DCRA Trade Name, Education Foundation, USA Department of Treasury Employer Identification Number 27-2267541, USA Department of Treasury Internal Revenue Service 501(c)3 tax exemption of a private foundation dated 08/11/2014, and the blessings, gifts and grace of the Creator and the Father.

05 ORIGINAL PURPOSES OF JECJEF UNIVERSITY JECJEF University has 3 original departments: economics, general studies, religious studies. The core of the economics department is studies in wealth theory and analysis, and lectures in micro foundation of economics. The core of the general studies department includes historical statistics of previously unanalyzed groups at an individual level and aggregated for comparison of social condition based on legal protections. The core of the religious studies department is the Internet Graduate Divinity University striving to make clear religious information available, religious leadership attainable, religious commentary a part of everyday conversation through The Enduring Faith Center.

05 PHILOSOPHY OF JECJEF UNIVERSITY JECJEF University has a theological education curriculum design. A curriculum design is a statement of and elaboration of the institutional purpose, institutional goals and objectives for learners, scope, context, methodology, and instructional and administrative models involved in an educational effort. (p. 34, Leroy Ford, A Curriculum Design Manual for Theological Education, A Learning Outcomes Focus, Nashville: Broadman, 1991) A curriculum plan is a detailed blueprint or system for implementing a design”(p. 34, Ford)

06 SELECTIVITY OF JECJEF UNIVERSITY JECJEF University standards correlate with Research I accreditation expectations.

**6.1 Knowledge: the selection of coursework and courses** Knowledge does not simply happen. Real people create it, individually or in groups, affected by the social context in which they livewhich surrounds us all; that context may provide a background, influence or become itself the subject of study. (p. 132, Theory of Knowledge, New York: Oxford, 2007)

**6.2 Reasoning: The purpose of coursework and course** Abstract thinking, planning, and imagination are cognitive capacities. (p. 64) Reasoning can scarcely be separated from the thinkingWe consider abstract ideas and symbols, and manipulate them into poems, mathematical formulae, musical scores,.., political speeches. We make decisions, we set goals, andwe organize, research, and plan; We solve problems.We decide that information which we had learned in the past is pertinent to our present.We select, compile,, compare, contrast, classify, name, count, estimate, and calculate.We reason, we induce, deduce, infer, generalize, specify, recognize similarities, and draw analogies.Weargue endlessly about what is true, good, right, beautiful, and justand what is not.(p. 64)

**6.3 The successful completion of coursework and courses, the next step, service-works, compensated-uncompensated** Through the encouragement of usefulness of coursework, courses-knowledge, reasoning, i.e. existence, JECJEF University encourages service and works, anchored in grouped or trained religious perspective, i.e. The Holy Bible, James 1:1 2:26 encouraging faith and works

**6.4 The work of successful graduates** JECJEF University promotes sound individuality and self-employment with religious emphasis, based on the scriptures, Matthew 6 9-15, 2 Peter 2 9, Philippians 4 13 of The Holy Bible

11 UNIVERSITY DEGREE CANDIDATE & GRADUATION FROM JECJEF UNIVERSITY

Admissions Candidacy, EF PRA. IGDU: 1.000073 Dr. James Curtis, Jr.

Advisory Committee: Minister D.A. Surles, 2006-2013

Date of Completion:,, 2007, August 2014

Degree/Verified certificate: Five Fold Ministry, 0001

Admissions Candidacy, EF PRA. IGDU: 1.000073 Dr. James Curtis, Jr.

Advisory Committee: Chairman of Laymen, J.E. Curtis, 2010-

Date of Completion:

Degree/Verified certificate: Honorary apostle, 0002

Admissions Candidacy, EF PRA. IGDU: 1.000073 Dr. James Curtis, Jr.

Advisory Committee: Rev. Tucker, 2007-2020

Date of Completion:2007, March 2014

Degree/Verified certificate: evangelist, 0003

Admissions Candidacy, EF PRA. IGDU: 1.000073 Dr. James Curtis, Jr.

Advisory Committee: revolving (Ecc. 3:1-11, He. 11:1, Matt. 6:9-15)

Date of Completion: 2007 (2009) January 2021

Degree/Verified certificate: (exec) pastor, 0004

Admissions Candidacy, EF PRA. IGDU: 1.000073 Dr. James Curtis, Jr.

Advisory Committee:

Date of Completion:

Degree/Verified certificate: prophet, 0005.1

Admissions Candidacy, EF PRA. IGDU: 1.000073 Dr. James Curtis, Jr.

Advisory Committee: AAHE, H.E.D.R.S., IAU, IEA, IGDU, IGRI, jecjef 2012-

Date of Completion: 2007, 2010, 2013,

Degree/Verified certificate: teacher, 0006

Admissions Candidacy, EF PRA. IGDU: I1.000073 Dr. James Curtis, Jr.

Advisory Committee: Rev. Tucker, 2007-2020

Date of Completion: (Jan) Dec 2021, (Jan 2022)

Degree/Verified certificate: (exec)  **Minister**, 0007

Admissions Candidacy, EF PRA. IGDU: I1.000073 Dr. James Curtis, Jr.

Advisory Committee: revolving (Ecc. 3:1-11, He. 11:1, Matt. 6:9-15)

Date of Completion: 2007, January 2021, (February 2022)

Degree/Verified certificate: (Rev.) Reverend, 0008

Admissions Candidacy, EF PRA. IGDU: I1.000073 Dr. James Curtis, Jr.

Advisory Committee: The Postdoc Academy 2020, City's Best 2021

Date of Completion: 2007, 2010, 2013, Dec 2021, (2022)

Degree/Verified certificate: Postdoc, Facilitator, 0009

Admissions Candidacy, EF PRA. IGDU: I1.000073 Dr. James Curtis, Jr.

Advisory Committee: Chaplain Dr. Barnhart, GEAC, NBC, St. Luke, SU, 2020-

Date of Completion: 2021, February 2022

Degree/Verified certificate: Chaplain, (Dean), Dr. 0010

Admissions Candidacy, EF PRA. IGDU: I1.000073 Dr. James Curtis, Jr.

Advisory Committee: Economic Sociology (Admin, Policy, Social services & Ministry),

Date of Completion: 2022

Degree/Verified certificate: Honorary DSW 0011.1

MINISTRY PROFILE (2022 biography): DR. JAMES CURTIS, JR. (d.o.b.) 02/14/1973.

…faith without works is dead… (James 2:26 - KJV)

ADDRESS Home Address: 5030 First Street NW 301, Mailing Address: P.O. Box 3126 Washington, DC 20010 Washington, DC 20010 Home Email: jamescurtisjr@jecjef.net Work Email: enduringfaith@jecjef.net IGDU TEFC Phone: 202.524-0951 Work Phone: 202.739.1962

CURRENT AFFILIATIONS

The Enduring Faith Center (TEFC), jecjef.net/enduringfaith.html, youtube.com/jamescurtisjr The motto of the JECJEF.NET (IGDU TEFC) is "Dynamic and Divine Education and Service of the Generations" Washington, D.C. 2021- , Certified Chaplaincy (Postdoc), Chaplain Ordination (Deacon transfer) (2009-2023) Advanced training (Bishop Certification, Convocation, Evangelize nationally), Church database manager (Internet church) Elder Leadership Training/Elder in Training transfer Executive Pastor/Executive Ministry Training transfer/5 Fold Ministry Ordination Training (Open, St Martin) Volunteer, (Administrator transfer/Conference virtually i.e. CLT, NBC, REA) Volunteer, (Minister, Missionary in Training transfer, Musician, Sr Servant).

New Commandment Baptist Church (NCBC) www.newcomma.org The mission of NCBC is to glorify God through the Praise, Worship and Witness of His Son, Jesus Christ, including the salvation of souls, the edification and teaching of God's word, the world-wide proclamation of the Gospel of our Lord Jesus Christ. Washington, DC 2008-present, Ordained Deacon/(2007-2008 Deacon in Training) Scribe (2004 - 2009) Administrator, (Bible College, Vacation bible study Volunteer) Church database management, Members, Visiting churches, Web) Coordinator, Sunday 8:30 AM Service/Executive Ministry Training Elder in Training Member, Finance Ministry (Trustee) Member, Mens Ministry (Assistant Secretary, Chair,) Member, Anniversary Committee Member, Greeters Ministry Volunteer, Culinary Ministry.

CUM The mission of CUM is to glorify God through proclaiming and teaching the gospel, leading people to Christ, developing disciples, and serving the needs of hurting people throughout the Washington Metropolitan Area. Washington, DC Accounts Payable Manager/Assistant Bookkeeper/Finance & Administration (2005 2009, LConner@kcmba.org) Chapel Assistant, Database admin, Devotion Leader, Missionary in Training Graduate/Senior Intern, Men's Ministry/Spiritual Transformation Program.

Jobs Partnership Greater Washington (JPGW) www.jobspartnership.org The mission of JPGW is to mobilize community and faith-based organizations, churches, business leaders, small business people, local government and initiatives, institutions and individuals who choose to engage in this work through their resources, their job opportunities, their time, their love, their counsel, and by serving as mentors, as coaches to those who are building new lives. Washington, DC Mentor (2005; 2007)

PAST AFFILIATIONS

Greater Mount Calvary Holy Church Member & Employment Training Volunteer, Pastor's aid recruit Washington, DC

Metropolitan Baptist Church Member & Participant, Mens Ministry Washington, DC

Mt Olive Baptist Church Member Northern VA

New Salem Missionary Baptist Church Member & Participant, Mens Ministry Columbus, OH

Sons of God Outreach Christian Ministries Member & Pastors Assistant Washington, DC

Vermont Avenue Baptist Church Member & Orchestra Recruit Washington, DC

REFERENCES Chaplain Dr. Steven Barnhart, drbarnhart@aahea.org, Chaplain Minister David Surles, dsurles3@gmail.com, Rev. Dr. Tucker, srtuckermd@aol.com

27-2267541

Appendix 1. Assistant Professorship, Announcement

1 10 2021, 1 10 2023, , Adjunct Professorship, Religious Studies, , Announcement of Employment, Part-time, , Dr. James Curtis, Jr. 21419

1 10, design adopted from indeed™, (modified from) the Department of Religion, University of Indianapolis™.

01. An Announcement of Employment, Part-time.

Adjunct Professorship - Religious Studies

02. Job facilities,

Department of Religious Studies,

Internet Graduate Research Institute,

Jecjef University 27-2267641

03.1. Job highlights,

... Job Description

Job Description

The ... Department of Religious Studies at the University .... invites applications for an Adjunct instructor to organize, research, and/or teach advanced 'Biblical economics', Chapel ('Worship') 'Phylosophy of Religious Studies I', 'Post-doctorate Studies', 'Seminar' and lead organize a presentstion of 'Thesis' for faculty, graduate students, and guests.

04.5. Job, Organizational context,

Organization Description

... The University ... is a private, liberal arts university and home to a close-knit community of more than ... faculty and staff supporting ... students at webinars in hopes of a future thriving main campus. We offer an inclusiveness ... where your individual contributions will be recognized and rewarded and the University’s motto, 'Dynamic & Divine Education & Service of the Generations', provides the foundation for all our work.

Situated on ... acres in the University ... neighborhood and just minutes from downtown, the campus is close to all of the cultural, shopping, sports, and recreational amenities you’d expect in one of the largest city in the United States. Want to cheer on your Purple jaguars in the future athletic competition when they play their ... Conference rivals? Agents, officers and guests will enjoy free admission to home sporting events, and many arts and cultural events on our future campusl. The University is proud to offer a competitive total rewards package, including a generous time off policy, ensuring you can enjoy your time outside of work as you wish.

If you’re interested in joining our creative, dynamic, experienced, hard working, macro-mindedness,, we welcome your application.

The University ... is an equal opportunity employer. All qualified applicants will receive consideration for employment without regard to race, sex, age, color, religion, national origin, disability, citizenship status, military status, marital status, sexual orientation, ... , or gender expression. The University ... does not discriminate on the basis of sex in its educational programs and activities, including employment and admission as required by Title IX.

05.2. Job Responsibilities,,

Job details

Job Type

Part-time

Benefits

Archiveable Reports for External Opportunities

Free Parking

... Health & Wellness references

ID badge

internet space for instruction and research

Responsibilities

Teaches and evaluates up to 6 credit hours in the 2022-2023, 2023-2024 academic years,

Designs courses and syllabi that conform to University and Department requirements and expectations

Plans lessons

Grades assignments, essays, etc.

Responds to student needs, electronically

Qualifications

Master's required, Doctorate/Ph.D. preferred

Ability to organize, research, and/or teach advanced 'Biblical economics', Chapel ('Worship') 'Phylosophy of Religious Studies I', 'Post-doctorate Studies', 'Seminar' and lead organize a presentstion of 'Thesis' for faculty, graduate students, and guests

Previous collegiate teaching experience preferred

06.5. Job Status,

Hiring Insights

Job activity

Re-posted 1 day ago

Appendix 2. Assistant Professorship, Contract, Faculty

an Agreement for Employment as Faculty, 10th of January of 2023, Dr. James Curtis, Jr.

(An) AGREEMENT effective the day of '**10th of January of 2023'**

**and is retroactive the '31st of December of 2013'** is entered into between '**Dr. James Curtis, Jr.'**

**and 'Jecjef'** University (with titles inclusive of "'**Adjunct Professor',**

**'Director', 'Minister'**") (i.e. 'Faculty'), for the purposes and for the reasons as set forth below:

WHEREAS, Faculty is currently (Postdoc) and (Visiting) Professor in

the Department of '**Religious Studies'** (of) the '**Internet Graduate Research Institute'** ; and

WHEREAS, Faculty is (currently (Postdoc) and (Visiting) Professor) in the year of

(the Preliminary) faculty contract and (contingent on) **'Dr. James Curtis, Jr.'** has not (yet) been

considered for promotion and tenure; and

WHEREAS, the best interests of **'Dr. James Curtis, Jr.'** and (... The Institute) are that

the promotion and tenure decision be deferred for a period of time and

then be considered as set forth more fully below;

NOW THEREFORE, **'Dr. James Curtis, Jr.'** and **'Jecjef'** hereby agree:

1. Faculty (may request) an extension of (the Preliminary) period (and

tenure) track position for **'5'** additional year(s) for the following

reason (inclusive of):  **''Demand for Employment (Factors Presently Unknown)', and 'Financial hardship'**.

2. During this period, annual renewal is dependent upon

satisfactory ('s') performance and is subject to the rules of the Board (and/or) **'VP of EF'** .

3. (Tenure track) Faculty will be eligible to apply for tenure in the Fall of '**2023'** pursuant to

the ('normal') promotion and tenure review process.

4. If the decision is made not to grant promotion and tenure, ...

then Faculty’s employment with '**Jecjef'** will terminate in (June 30th) of '**2027'** . If

the decision is made to grant promotion and tenure, then

the 'normal' process will be followed for a promotion and (a)

tenure contract for the '**2023'** - '**2024'** academic year.

5. Faculty has been advised of (the) right to seek legal counsel relating to

this Agreement and its effect and has had ample time to consider its consequences.

6. This Agreement will be a part of ... (the archive), and

(the) salary will be determined pursuant to the 'normal' ... procedures.

7. this contract is subject to termination for (either) discontinuance of the program (of

employment), nonappropriation, or loss of (Institute) funds, or other financial exigency.

8. Faculty releases **'Jecjef'** and its ... officers and agents from any all damages, demands, claims, causes of action, suits, grievances and administrative actions, whether internal or external, relating whatsoever for matters arising. out of (the) employment at **'Jecjef'** up to the date Faculty signs this Agreement.

9. This Agreement is an integrated document and represents the entire agreement... and modifications of these terms ... without being expressly written (are discouraged).

10. signed by (Postdoc) and (Visiting) Professor '**Dr. James Curtis, Jr. 10th of January of 2023'**

10.2 signed by University (assistant) dean, (Representative of the office of the President, i.e. VP), 2nd of January of 2018, VP of EF.

.... ( forms\EMPL-AGR.wpdRevised 11/\_\_/99), 8/11/2021 2021-08-11, $0, Free Faculty Employment Agreement

template Download | Templates at allbusinesstemplates.com, ... , James 21419, contract@DrJamesCurtisJrPhD.com.

Appendix 3, Adjunct Professorship, Dean of the Chapel, Department Studies - Announcement

1 10 2021, 1 15 2023, , Adjunct Professor,, Assistant Director, (Chapel) Dean, Religious Studies, , Announcement of Employment, Part-time, , Dr. James Curtis, Jr. 21419

1 10, design adopted from Missouri ™ district (modified from) Concordia ™ Seminary.

01. An Announcement of Employment, Part-time.

Adjunct Professor, Assistant Director, (Chapel) Dean, Religious Studies

02. Job facilities,

(Chapel), Department of Religious Studies,

Internet Graduate Research Institute,

Jecjef University, the office of the president,

27-2267641

03.1. Job highlights,

... Job Description

Job Description

MOScholars

... (Chapel, Seminary) Institute is seeking nominations for the position of Dean of Chapel. This is a faculty position responsible for directing the provision of organized corporate worship on the campus to guide the seminary community in a clear understanding of and faithful participation in that worship life and providing spiritual and pastoral service that will enhance and deepen the spiritual life of the entire community. As a member of the faculty, the Dean of Chapel will also teach seminary classes in his area of expertise.

As Dean of Chapel, the candidate appointed to this position will report to the President of the University. As a member of the faculty, the Dean of Chapel will report to the Chair of the Department of Religious Studies. Responsibilities encompass all matters relative to the worship life of the Chapel, Seminary, and include:

Design and direct a program of corporate worship responsive to the spiritual needs of the seminary community.

Plan, in consultation with the Director of Music Arts and the Faculty, the worship services appointed for each day in the academic year.

Prepare orders of worship for all special services conducted on behalf of the seminary community currently including, but not limited to: Opening Service ... Theological Diploma Service, Symposium Days, anniversaries, dedications, and all special commemorations and events.

Supervise and oversee the instruction of all students who assist in the conduct of chapel services.

Provide theological oversight and manage the multi-cultural efforts relative to campus worship.

Oversee chapel music, musicians, and ensembles

Assist the President of the University in his responsibility as spiritual head of the Chapel, seminary community by bringing to the attention of the President of the University all matters of import affecting the spiritual life of the seminary community and by carrying out those assignments as may be requested by the President of the University.

Teach ... semester credits each academic year in his area of expertise.

Appointment to the faculty of Chapel, Seminary is made by the Board ... upon the recommendation of the President of the University.

Qualifications include:

Ordained (executive, senior) pastor of the .. Church-... or a partner church

Demonstrated administrativue skills

Terminal degree (Doctorate/Ph.D.) in the theology, history or practice of Christian worship attained or (Doctoral Fellow( in progress

Experience is the pastoral oversite of the worship life of a congregation or institution

Interested individuals should be encouraged to go to download an application from jecjef'.net EnduringFaith and submit it with a CV

04.5. Job, Organizational context,

Organization Description

... The University ... is a private, liberal arts university and home to a close-knit community of more than ... faculty and staff supporting ... students at webinars in hopes of a future thriving main campus. We offer an inclusiveness ... where your individual contributions will be recognized and rewarded and the University’s motto, 'Dynamic & Divine Education & Service of the Generations', provides the foundation for all our work.

Situated on ... acres in the University ... neighborhood and just minutes from downtown, the campus is close to all of the cultural, shopping, sports, and recreational amenities you’d expect in one of the largest city in the United States. Want to cheer on your Purple jaguars in the future athletic competition when they play their ... Conference rivals? Agents, officers and guests will enjoy free admission to home sporting events, and many arts and cultural events on our future campusl. The University is proud to offer a competitive total rewards package, including a generous time off policy, ensuring you can enjoy your time outside of work as you wish.

If you’re interested in joining our creative, dynamic, experienced, hard working, macro-mindedness,, we welcome your application.

The University ... is an equal opportunity employer. All qualified applicants will receive consideration for employment without regard to race, sex, age, color, religion, national origin, disability, citizenship status, military status, marital status, sexual orientation, ... , or gender expression. The University ... does not discriminate on the basis of sex in its educational programs and activities, including employment and admission as required by Title IX.

05.2. Job Responsibilities,,

Job details

Job Type

Part-time

Benefits

Archiveable Reports for External Opportunities

Free Parking

... Health & Wellness references

ID badge

internet space for instruction and research

Responsibilities

Teaches and evaluates up to 6 credit hours in the 2022-2023, 2023-2024 academic years,

Designs courses and syllabi that conform to University and Department requirements and expectations

Plans lessons

Grades assignments, essays, etc.

Responds to student needs, electronically

.Qualifications include:

Ordained (executive, senior) pastor of the .. Church-... or a partner church

Demonstrated administrativue skills

Terminal degree (Doctorate/Ph.D.) in the theology, history or practice of Christian worship attained or (Doctoral Fellow( in progress

Experience is the pastoral oversite of the worship life of a congregation or institution

Interested individuals should be encouraged to go to download an application from jecjef'.net EnduringFaith and submit it with a CV

06.5. Job Status,

Hiring Insights

Job activity

Re-posted 5 day ago

Appendix 4. Application for Chapel Dean, Doctor of Chaplaincy, eq.

**2020-09-20 (retroactive), $0, Application, (Assistant) Chaplain Registration, , Dr. James Curtis, Jr.**

**2021-11-21 (retroactive), $0, Application, (Assistant) Dean of the Chapel, , Dr. James Curtis, Jr.**

**Check for which you are applying:**

Full-time Part-time √ Volunteer √

Campus √ Industrial/Workplace √

(nonprofit) Institution √ Law Enforcement

Counseling √ Search and Rescue

Fire Department Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Healthcare

Hospice √ Hospital √ Nursing

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INSTRUCTIONS**: Thoroughly complete all responses. A signature is required. Please enclose a current photograph.

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**For Office Use Only:**  Date Received \_07/19/2022\_

Transcripts, √K-12 √college/grad √religion Licence (Ministry, ULC) √ Photo√, 7photos

Specialized Ministry √(Biblical) Economics Life Sketch References √,1-5

**PERSONAL DATA**

Full Name :

First (name) \_Chaplain, Dr. James\_ Middle (name) \_Edward\_

Last (name) \_Curtis, Jr. PhD Postdoc\_

Date of Birth \_02/14/1973\_ Place of Birth\_w.d.c.\_

Last four digits of you Social Security Number: \_6952\_

Home Address: Street/Apt/Box \_5030 1st NW 301\_

City \_Washington\_ State \_D.C.\_ Zip code\_20011\_

Office Address: Street/Apt/Box \_P.O. Box 3126\_

City\_Washington\_ State \_D.C.\_ County \_\_\_\_\_\_\_\_\_ Zip code \_20011\_\_

Phones: Home \_(202) 739-1962\_ Office \_(202) 524-0951\_ Cell \_\_\_\_\_\_\_\_

E-mails: Home \_ jameedwardcurtisjr@yahoo.com\_ Office \_ Chaplain.Minister.James@gmail.com\_

Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you in good health? Yes √

Physical challenges that might affect your ministry \_n.a.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please describe:

Have you ever been arrested, leading to a conviction? No √

Have you ever filed bankruptcy? No √

List hobbies, sports, and recreational interests:

documentaries, guitar, violin, tennis

List your involvement and/or membership in civic and community organizations: AAHE PSV/Presidenial Volunteer , AFP Volunteer, AO OPP, EF/IGRI research teaching

Emergency contact:

Name\_James E Curtis, Sr.\_

Relationship \_EF VP\_ Phone \_(205) 457-8862\_

Permanent address \_5300 Highway 10 West\_

**DATA**

Status: Single √ Married Divorced

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**MINISTERIAL AND DENOMINATIONAL DATA:**

(Chapel Membership) \_IGDU The Enduring Faith Center\_

Local Church Membership \_The Enduring Faith Center\_

Church of attendance and your ministry roles there:

\_Executive Pastor (9/2009 Sr Servant, 8/2014 5 Fold Ministry, 9/2020 Assistant Chaplain)

Local licensed minister: Yes √ \_(DC, transfer)\_ULC\_ When \_1/10/2021\_

licensed (ministry): Yes √ When \_12/2008\_ Deacon √ (scribe, training) \_2007, 2020\_ Elder √ (training)

Have you previously applied for (Chaplain) registration? No √ , (2022 retroactive) Evangelist, Minister, yes

What was the result of this previous application (Doctorate, equivalency)? \_an igri.academia.edu working paper\_

List Ministerial/Chaplaincy experience, beginning with the present: (If this information is included on your resume, please state that information). Use a separate sheet if necessary. "Faith & Works Resume" of James Curtis, Jr.

Church or Employer \_2006-9 Chapel Intern/Sr Intern Voucher,1350 R St NW, WDC 20009

\_2014-, Assistant Chaplain (in training), \_2020-, Chaplain (in training),

IGDU The Enduring Faith Center, P.O. Box 3126, WDC 20010

\_2021-, Chaplaincy (AAHE GECCS), Chaplain (AAHE GEAC GWF),

**EDUCATIONAL DATA**

College and Ministry Specific training (do not use initials for school names)

| **Name of**  **College/Training** | **Address** | **Years Attended** | **Major** | **Degree or Certificate**  **Conferred** |
| --- | --- | --- | --- | --- |
| Howard University | Washington DC | 1993-1996,  RU-Camden transfer | Economics &  Political Science | Bachelor of Arts,  Bachelor of Arts |
| The Ohio State University | Columbus, OH | 8/1997-6/2003 | Economics | M.A.  PhD candidate pass  (2018 2020 2021-22  AAHEA, EF, BPhDN, Dr. Curtis, Jr. PhD) |
| The Postdoc Academy (including Boston University, via edx.org) | Internet | 1/2020-2/2020 | Biblical Economics, Economics Education  Entrepreneurship | Postdoc  Verified certificate |
| IGRI  IGDU The Enduring Faith Center, (Independent, Self) | Internet | 6/2001-6/2022 | Chaplaincy,  Divinity,  Ministry,  Post-doctorate,  Religious Studies | Doctor of Divinity,  Doctor of Philosophy Religious Studies,  Equivancy. (Chaplaincy, Evangelism, Ministry) |

Have you had any Clinical Pastoral Education, Equivalency (CPE)? Equivancy, yes √

Number, units: \_4.97\_ i. 0.27 (2001-22), ii. 2.7 (2006), iii. 1.4 (2007-9), iv. 0.6 (2012-22)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NON-MINISTRY EMPLOYMENT DATA: Please include a copy of your current resume/vita. 2021, 2022, 2023 Resume**

**REFERENCES:** Please contact three individuals to provide a written reference for you. They should be able to share meaningful information as to you and your suitability for your specific ministry. The letter should include length of acquaintance, ministry observation with examples, and impression of your Chaplaincy call. All letters should be sent to the Office by mail, email. List below the names of the persons who will be providing references.

\_DrBarnhart@aahea.org, Dr. Stephen Barnhart, AAHEA\_

\_DrCampbell@aahea.org, Dr. Christopher Campbell, AAHEA\_

\_LConner@kcmba.org, Len Conner, Director of Administration and Finance\_

\_Smbnational@gmail.com, Rev. Dr. W J Wyne , NBC Chaplain Endorser, NBC Chaplaincy Institute\_

\_Srtuckermd@aol.com, Rev. Dr. S E Tucker, JPGW, NCBC\_

**DISCUSSION:** Please include a thoughtful and concise response to the following questions:

Why do you desire to serve as a Chaplain? To provide

"divine instruments for ascension of socially marginalized" James Curtis, Jr.

How have you prepared yourself for Chaplaincy training and ministry?

Number, units: \_4.97\_ i. 0.27 (2001-22), ii. 2.7 (2006), iii. 1.4 (2007-9), iv. 0.6 (2012-22)

List, explain, and discuss some major functions of a Chaplain in your specific ministry. (interview requested)

Discuss challenging areas that you confront in your Chaplaincy service. (interview requested)

List your ministry strengths for Chaplaincy ministry. (interview requested)

Because you serve in Chaplaincy, list two areas of personal character growth related to your ministry.

"Growth in God", James Curtis, Jr

"Saved by Grace", James Curtis, Jr

Discuss your understanding of pastoral care in a pluralistic setting.

**LIFE SKETCH ** Prepare a testimony of yourself *(at least 200 wordsattach on a separate page if necessary)* (interview requested)

**(A) STATEMENT OF UNDERSTANDING AND COMMITMENT**

(Please be sure you read this carefully before signing. If you have any questions, please call.)

We MUST have a hand-signed signature below, print this page and return to the District Office following one of the options below:

1) signed and faxed OR

2) signed, scanned, and emailed as an attachment OR

3) signed and mailed

I understand the granting of Registration as a chaplain while representing the Church is a privilege. In order to be considered a Chaplain I must be registered.

I understand that if Registered as a Chaplain, I will be working with Chaplains of other denominations and faith groups, sometimes differing widely with my own views and beliefs. While I will not be asked to compromise my own conscience and beliefs, it is essential, by the very nature of Chaplaincy that I will be sensitive to the ministry.

I have read and I agree to abide by the beliefs and practices of the most recent edition of the (IGDU) Manual & ' ... A Church Formed ...".

I am sufficiently. responsible to keep 2-3 officials informed of (pertinent events) in a timely fashion.

As with all Registered Chaplains, submission of the Annual Chaplain Report is requested.

Print or type full name clearly: \_\_James E Curtis, Jr\_

Signature: \_James 21419\_ Date: \_7/19/2022 (retroactive)\_

Appendix 5. Application for Doctor of Evangelism, eq. (Junior) Evangelist

**02/15/2022 Application, Evangelist**

Name. Dr. James Curtis, Jr.

Address P.O. Box 3126

| City | Washington | | | |  |  |  | State | D.C. | Zip | 20010 |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Phone | | 2027391962 | | | | Email |  | | igdu@jecjefuniversity.org | | |  |
| District | | | W.d.c. area | |  |  |  |  |  |  |  |  |
| Local Church Membership. IGDU The Enduring Faith Center | | | | | | | | | | | |  |
| INDICATE: | | | |  |  |  |  |  |  |  |  |  |
|  | Ordained | | | Commissioned Evangelist Tenured\* | | | | | Evangelism Service **√ 2006-9,10-1**3 | | |  |
|  | Licensed | | | Commissioned Evangelist | | | | | Commissioned Song Evangelist | | |  |
|  | Layperson | | | Registered Evangelist **√ 2020-22** | | | | | Registered Song Evangelist | | |  |

It is my intention tp evangelize during the coming year,

|  | Yes √ | No |
| --- | --- | --- |

I request the (Chapel/Church) to grant the following:

| Evangelist’s Commission Tenured\* |  | Evangelism Service Retired | | |  |
| --- | --- | --- | --- | --- | --- |
| Evangelist’s Commission **√ Ordained** |  | Song Evangelist’s Commission | | |  |
| Evangelist’s Registration **√ Licence** | Song Evangelist’s Registration | |  |
|  |

**\*Tenured Evangelists’ applications must be approved by the Committee on the Interests of the God Called Evangelist and the Board of General Superintendents before this status may be granted. (*Manual* 408.3) An application may be requested from your District Secretary.**

Number of continuing education credits earned ... i. 27 (2001-22), ii. 270 (2006),

iii. 140 (2007-09), iv. 60 (2012-22).

| Enrolled in graduate program? | | Yes | No √  02/29/2000 Economics OSU PhD candidate, (pass) transfer  12/31/2013 DDiiv PhDRS candidate committee at large IGDU  02/12/2020 completed Doctoral Education Fellow (Dr.Curtis)  02/18/2020 Verified certificate, Postdoc Academy, BU NU | |
| --- | --- | --- | --- | --- |
| Number of revivals... | at least 1 annually, 1998-2022, audio/video, in person, in person, Zoom | | |

In what ways have you supported the Church.. ?

1993-1996, 2004, 2013-2022, attendance of chapels, 1973-91, 97-2013, '16, '22, churches,

2012-2022 private religious studies inventory, library, 1997-2022 lender, offerings, tithes.

Personal Testimony

Romans 10:9 (New International Version(, "If you confess with your mouth

Jesus is Lord, and believe in your heart, God raised him from the Dead, then you will be saved.."

| Signed | 02/15/2022 James Curtis, Jr. | |
| --- | --- | --- |
|  | *The applicant should submit this report to the Reviewer, asap.* | |
|  |  | **RECOMMENDATIONS** |  |  |  | |  | | |
| Reviewer comments | |  |  | Date | |  | | |
| Ministerial credentials. 2008 Deacon, 2013 DDiv PhDRS, 2021-22 Chaplain, 2021-22 Minister | | | | | | | |

*The Reviewer will imform the Chapel Representative, or Church Committee of the decision(s).*

Revised 1/5/2018, 7/3-6/2022

Appendix 6. Application for Doctor of Ministry, eq. (Executive) Minister

**2022-02-15 APPLICATION, DR. JAMES CURTIS, JR. MINISTER’S LICENSE**

**Instructions**: This application should be provided to the Chapel Representative or Church Committee atleast two weeks prior to your scheduled interview, and/or ordination. They will use it to consider your request for a minister’s license.

|  | Choose One: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | Choose One: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | | | | | | | |  | | | |  | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | | | | | | | | | | | | | | | |  | | |  | | |
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|  | Minister’s License √ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | |  | | | | | Elder Track | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | |  | | | | |  | | |  | | |  | | | | | | | | | | | | | | | | | | |  | | |  | | |
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|  | Renewal of Minister’s License | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | |  | | | | | Deacon Track | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | |  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | |
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|  | **APPLICANT’S INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | |  | | | | | | | |  | | | | | |  | | | | | | | | |  | | | | |  | | | | | | | | | |  | | |  | | | |  | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | | | | | |  | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | |  | | | | |
|  | Full Name: | | | | | |  | |  | | | |  | | | | |  | |  | | |  | | |  | | | | | | | | | | | | | | |  | | | | |  | | | | |  | | | | | | | |  | | | | | | |  | | | | | Male√ | | | | | | | | | | | Female | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | |
|  | Address: | | | | | |  | |  | | | |  | | | | |  | |  | | |  | | |  | | | | | | | | | | | | | | |  | | | | | Phone: | | | | | | | | | | | | | | | | | 1 202 739-1962 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |
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|  | District: | | | |  | | |  | | Local Church Membership: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | The Enduring Faith Center | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Government ID: | | | | | | | | | | | | | |  | | Birth Date: | | | | | | | | | | | |  | | | | 21473 | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | Birthplace: | | | | | | | | | | | | | | | | | | | | |  | | |  | | | |  | | | | | | | Washington, D.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | |
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|  | Status: | | | | | | | | | | | | | |  | |  | |  | | |  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | |

**EDUCATION INFORMATION**

*List all schools attended and degrees earned.*

| **School** | **Name** | **Year Graduated** |  | | **Degree** | |  | |  | | | **Major/Minor** | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| High School | Calvin Coolidge Senior High | 1991 |  | | Diploma | |  | |  | | | Business | |  | | |
| College/University | Rutgers University-Camden | N.A. 1991-1993 |  | | student | |  | |  | | | Economics | | | | |
|  | Howard's University | 1996 |  | | B.A./B.A. | |  | |  | | | Econ/Poli Sci | | | | |
|  | Ohio State University | 1998 MA 2000 pass |  | | PhD candidate | |  | |  | | | Economics | | | | |
| Bible | cum/ncbc (Regent), The Enduring Faith Center (IGDU) | 2013, 2013, 2021 |  | | DDiv PhDRS | | |  | | | Biblical Econ | | | | |
| Seminary | AAHEA GECCS NBC | 2021, 2022 |  | | Chaplain | |  | |  | | | Chapel Dean, Higher ed | | | | |
| Other |  |  |  | |  | |  | |  | | |  | |  | | |
| What part of a validated Course of Study for Ministers have you completed? **Brandies University, National Baptist Convention Chaplaincy** | | | | ¼ | | ½ | | | | ¾ √ | | | All | |

Total number of lifelong learning hours completed this year: 1 Chaplain OPP, 2x3 Brandies NBC, 5 FBCWDC, 10 IGD The Enduring Faith Center

| Are you now enrolled or do you plan to enroll a ministry education institution? | | Yes | No √ |
| --- | --- | --- | --- |
| If yes, which one? |  |  |  |

**RELIGIOUS EXPERIENCE**

Describe your call into the ministry:

Romans 10 9 "If you confess with your mouth

Jesus is Lord, and believe in your heart, God raised him from the Dead, then you will be saved" \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Describe your (Faith)

2009-present The Enduring Faith Center (Divine Instruments for Socially Marginalized)

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| 3. Are you (faithful)? | Yes √ | No |
| --- | --- | --- |
|  |  |  |

| 4. Have you had any .... lapses (in faith)? | Yes | No √ |
| --- | --- | --- |
| If yes, please explain: |  |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**CHURCH RELATIONS**

5. Record of Church Membership (last five years)

| **Year** | **Church** | **Served as \*** |
| --- | --- | --- |
| 2009-present | The Enduring Faith Center | Ministry on-line |
| 2005, 2006-2009 | NCBC | Morning Service admin, Scribe (Deacon) |
| 2003 | CDM | Volunteer training |
| 1998-2002 | NSBC | Men's Ministry |
| 1986 | MOBC | Baptized |

*\* SDMI superintendent, church board member, minister of music, NMI president, NYI president, teacher, etc.*

| 6a | First minister’s license was issued by which local church: | | | | | | | | | | | | | | | | | | | Date: | | | | | | | | | | |  | | |  | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | ULC certificate of ministry | | | | | | | | | | | | | | | |  | | | | |  | January 10, 2021 | | | | | | | | | | | |
| b. Have you ever been licensed or ordained? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes √ | | | No | | | |
|  |  | |  |  | | | |  | |  | | |  | |  | | | | | | |  | | | | | |  | | | | | | | | | | | |
|  |  | | If yes, list the most recent license or the year of ordination | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | ULC certificate of ministry | | | | | | | | | | | | | Date: | | | | | | January 10, 2021 | | | | | | | | | | | |
| c. | First church license : Deacon | | | | | | | | | | | | | | | | | | | Date: December 2008 | | | | | | | | | | | | | | | | | |
|  |  | |  |  | |  | | | | |  |  | |  | |  |



7a. Record of Licensed Ministry

| **Year** |  | **Served** | **Place** |
| --- | --- | --- | --- |
| 1998-2002 | Columbus, Ohio | Men's Ministry | NSBC |
| 2002-2003 | Washington, D.C. | Men's Ministry | MBC |
| 2005-2009, 2011-2013 | Washington, D.C. | Men's Ministry | CUM GMCHC |
| 2007-2009 | Washington, D.C . | Men's Ministry  Morning Service  Scribe (Deacon) | NCBC (JPGW) |
| 2009- | Washington, D.C. | Ministry on-line | IGDU The Enduring Faith Center |
| 2021-2022 | I | Ministry online | AAHEA (GEAC),  CDMA, NBC, ULC |

| \**Evangelist, pastor, teacher, student, other. If other, please explain.* |  |  |  |
| --- | --- | --- | --- |
| 7b. If currently assigned as an executive pastor, is the assignment: |  | full-time? | part-time √ ? |
| 8. Have you ever been involved in church difficulty? | Yes | No √ |  |
| To the contrary, i. Dr. James Curtis, Jr. provided a Christians 8.5% of a life benefit. ii. Dr. James Curtis, Jr. provided extended family and friends 9% of life benefit. iii. Dr. James Curtis, Jr. provided a church a tithe of life benefit, and loan (repaid monthly), 28℅ of life benefit. |  |  |  |

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9. Are you in full sympathy and hearty accord with the standards, doctrines of Jesus Christ?

|  | Yes | No √ |  |  |
| --- | --- | --- | --- | --- |
| 10. Will you support the Church? | | | Yes √ | No |

What experience have you had presenting the grace of Jesus Christ? 2006-9, 2009 -, on-line

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| 12a. Do you sense the importance of sanctified Christians? | Yes √ | No |
| --- | --- | --- |
| 12b. Does your ministry result in the sanctified believers? | Yes √ | No |
| If no to either of the above questions, please explain: |  |  |

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13. How many would you estimate were sanctified under your ministry during the past two years?

**several sanctified, (on-line) papers, religious studies, and short sermons of Dr. James Curtis, Jr.**

| **PERSONAL INFORMATION** | | |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 14. | Are you in good health? | | Yes √ | No |  |  |  |
|  |  |  |  |  |  |  |  |
| 15. |  | | |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 16. |  | | | | |  |  |
|  |  |  |  |  |  |  |  |
| 17. |  | | | | |  |  |
|  |  |  |  |  |  |  |  |

18. List your financial debts.

| **Financial Debt** | **Amount** |
| --- | --- |
| Amazon Rewards Chase 4402 | $0.5g |
| BOA 0437 5275 | $5.0g |
| Capital One 6124, , (Business, Walmart) | $1.1 |
| Credit One 6569 | $0.1g |
| HSBC 6598 | $7.0g |

| 19. Are you behind on any debt or obligation? | | Yes | No √ | If yes, please explain: |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| 20a . | (Are you single)? | Yes √ | No |  |

|  | 23a. Have you ever been arrested, leading to a conviction? | |  | Yes | No √ |
| --- | --- | --- | --- | --- | --- |
|  | 23b. Have you ever been accused (of inappropriateness)? | |  | Yes | No √ |
|  | (23c.) If yes to either of the above questions, please explain: |  |  |  |  |



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**Applicant’s Signature: Dr. James Curtis, Jr.** **Date: 2022-7-3 (retroactive)**

**A WORD TO APPLICANTS**

Information may be secured by contacting the chairperson of this board, or you may consult with your local pastor.