

1. ...

2. To jamesjr@jecjef.net

3. Christian Union Faculty Application, Part I

4. 9/26/2019 8:06 AM

5. ...

6. Thanks for filling out Christian Union Faculty Application, Part I

7. Here's what we got from you:

8. Christian Union Faculty Application, Part I

9.

10. **This is the first part of the application for joining the ministry of Christian Union. Please answer all questions to the best of your ability.**

11. Email address *

12. jamesjr@jecjef.net

13. First and Last Name *

14. James Curtis Jr

15. Today's Date *

16. September 26, 2019

17. How did you hear about this position? *

18. Internet

19. Do you know any current or past employees of Christian Union? If so who? *

20. No

21. **Spiritual and Church Background**
22. When did you become a Christian (year)? *
23. 1987
24. Name and denomination of church where you are a member and for how long? *
25. The Enduring Faith Center of IGDU, without present traditional denomination, since 2009
26. Name and denomination of church you are now attending (if different from membership): *
27. EnduringFaith.html
28. If you have been attending there less than 12 months, what church did you previously attend? How long did you attend there? *
29. 2005- , Rev. Dr. Steven Tucker ministries
30. Are you a licensed minister or ordained? If so when? By whom?
31. Yes, Ordained Deacon, 2008, Rev. Dr. Steven Tucker ministries

32. **Theology and Ministry Philosophy:**
33. **EVANGELISM:** Christian Union believes in and practices initiative evangelism. We believe that Christians are called to take the initiative to share the gospel even when there is no pre-existing friendship or relationship. Do you have any theological objections to initiative evangelism? *
34. James does not object.
35. Are you willing to be trained in initiative evangelism and practice it? *
36. James is willing to be trained.
37. Please explain how a person is filled with the Holy Spirit on a continuing basis: *
38. Hebrews 11 1, 1 John 5 7. Further elaboration is available,

39. **GIFTS OF THE SPIRIT:** We believe that all the spiritual gifts listed in the New Testament are operative today, but that they must be exercised in a spirit of humility and deference for the purpose of building up the body of Christ and not for self-aggrandizement. Most of the spiritual gifts listed in the New Testament such as leadership, service, administration and others are not controversial. However, other gifts such as the so-called sign gifts of 1 Corinthians 12 receive much more attention due to their spectacular nature. We do not require that all our staff members operate in the sign-gifts, but we do expect that all our staff be comfortable with the fact that others may be exercising these gifts.

40. Do you operate in the gifts of word of knowledge, word of wisdom, tongues, interpretation of tongues, miracles, healing, prophecy, or distinguishing of spirits? If so, which ones? *

41. Acts 6 7, Ephesians 4 11. Further elaboration is available,

42. If you operate in these gifts, are you willing to subordinate their use to the overall good of the ministry as determined by your leadership in the organization? *

43. Yes,

44. If you do not operate in these gifts, are you willing and able to minister in a context where others may be exercising these gifts for the good of the body of Christ? *

45. Yes,

46. Are you willing to receive training in the exercise of hearing from God, praying for healing and inner healing of others, and deliverance ministry? *

47. Yes,

48.

49. **FUNDRAISING:**

50. The position for which you are applying is salaried and not contingent of personal fundraising. You will, however, be required to participate in general fund-raising activities.

51. Do you have any theological objections to raising funds? *

52. | NO|

53. Yes

54. Are you willing to be trained in how to raise funds? *

55. | YES|

56. No

57. Do you have any other comments about fundraising?

58. James 2 14-26. Further elaboration is available,

59. **DOCTRINAL SHORT-ANSWER:**

60. 1. What do you believe about the Trinity? *

61. Matthew 28 19. Further elaboration is available,

62. 2. Was Christ sinless? *

63. Romans 5 6-8, Further elaboration is available,

64. 3. Did He actually rise bodily from the grave? *

65. Yes,

66. 4. Do you believe that Jesus Christ will return to the earth in bodily form?

Explain: *

67. Yes,

68. 5. What should be a Christian's attitude toward Christ's return? *

69. Encouraged.

70. 6. What is the role of the Holy Spirit in a person obtaining salvation? *

71. 1 John 5 7

72. 7a. Please define the Baptism of the Holy Spirit: *

73. Diverse denomination methodology,

74. 7b. Please define the Filling of the Holy Spirit: *

75. 1 John 5 7

76. 8. What are your views on the origin of humanity and of humanity's sin?

*

77. Jesus saves.

78. 9. Apart from receiving Christ, can a non-believer do anything to make himself acceptable to God? *

79. No,
80. 10. How did individuals who lived and died before Jesus Christ's physical death gain eternal life? *
81. Articulated through leaders of faith.
82. 11. Under what conditions can a believer lose his salvation? *
83. A believer cannot lose their salvation.
84. 12. Are there any mediators between God and humankind other than Jesus Christ? Explain: *
85. Prophets.
86. 13. Where are non-believers who have died? *
87. Diverse understandings.
88. 14. Can a non-believer be saved after death? Yes/No Explain: *
89. Diverse understandings.
90. 15. What is your concept of Heaven...? *
91. Revelation 22
92. 16. In your view, what happens after death to those people who have never heard about Jesus Christ? *
93. The 2nd death.
94. 17. According to your understanding, ... who is confusion, ...? *
95. Confusion,
96. 18. Is all of the Bible inspired and free from human error in the original writing? Yes/ No Explain: *
97. Yes,
98. 19. Is the Bible true in regards to every subject that it speaks to? *

99. Jesus came to full fill the whole Bible.
100. 20. Outside the context of a man and woman in marriage, are there any situations where ... activity is acceptable to God? *
101. Diverse understandings, of the body,
102. 21. Are there traditions/writings not in the Bible that a Christian has to obey? *
103. Yes,
104. 22. The Bible calls Christians to be engaged in the world around them, but the Christian Union is not a political organization and its employees' personal political views should not be presented in a way that may lead others to believe it is the position of Christian Union. Do you understand this and agree with this? Yes/No Explain: *
105. Yes,

106. STATEMENT OF FAITH:

107. *Please read thoroughly the Christian Union Statement of Faith. Please indicate whether you are in agreement with it. If you have any questions or concerns about it, please list them here for discussion:*

108. *Questions/Concerns:*

109. *Christian Union Statement of Faith*

110. *The sole basis of our beliefs is the Bible, God's infallible written Word, the 66 books of the Old and New Testaments. We believe that it was uniquely, verbally and fully inspired by the Holy Spirit and that it was written without error (inerrant) in the original manuscripts. It is the supreme and final authority in all matters on which it speaks. We accept those areas of doctrinal teaching on which, historically, there has been general agreement among all true Christians. Because of the specialized calling of our organization, we desire to allow for freedom of conviction on other doctrinal matters, provided that any interpretation is based upon the Bible alone, and that no such interpretation shall become an issue which hinders the ministry to which God has called us. 1. There is one true God, eternally existing in three persons - Father, Son, and Holy Spirit - each of whom possesses equally all the attributes of Deity and the characteristics of personality. 2. Jesus Christ is God, the living Word, who became flesh through His miraculous conception by the Holy Spirit and His virgin birth. Hence, He is perfect Deity and true humanity united in one person forever. 3. He lived a sinless life and voluntarily atoned for the sins of men by dying on the cross as their substitute, thus satisfying divine justice and accomplishing salvation for all who trust in Him alone. 4. He rose from the dead in the same body, though glorified, in which He lived and died. 5. He ascended bodily into heaven and sat down at the right hand of God the Father, where He, the only mediator*

between God and man, continually makes intercession for His own. 6. Man was originally created in the image of God. He sinned by disobeying God; thus, he was alienated from his Creator. That historic fall brought all mankind under divine condemnation. 7. Man's nature is corrupted, and he is thus totally unable to please God. Every man is in need of regeneration and renewal by the Holy Spirit. 8. The salvation of man is wholly a work of God's free grace and is not the work, in whole or in part, of human works or goodness or religious ceremony. God imputes His righteousness to those who put their faith in Christ alone for their salvation, and thereby justifies them in His sight. 9. It is the privilege of all who are born again of the Spirit to be assured of their salvation from the very moment in which they trust Christ as their Savior. This assurance is not based upon any kind of human merit, but is produced by the witness of the Holy Spirit, who confirms in the believer the testimony of God in His written word. 10. The Holy Spirit has come into the world to reveal and glorify Christ and to apply the saving work of Christ to men. He convicts and draws sinners to Christ, imparts new life to them, continually indwells them from the moment of spiritual birth and seals them until the day of redemption. His fullness, power and control are appropriated in the believer's life by faith. 11. Every believer is called to live so in the power of the indwelling Spirit that he will not fulfill the lust of the flesh but will bear fruit to the glory of God. 12. Jesus Christ is the Head of the Church, His Body, which is composed of all people, living and dead, who have been joined to Him through saving faith. 13. God admonishes His people to assemble together regularly for worship, for participation in ordinances, for edification through the Scriptures and for mutual encouragement. 14. At physical death the believer enters immediately into eternal, conscious fellowship with the Lord and awaits the resurrection of his body to everlasting glory and blessing. 15. At physical death the unbeliever enters immediately into eternal, conscious separation from the Lord and awaits the resurrection of his body to everlasting judgment and condemnation. 16. Jesus Christ will come again

to the earth - personally, visibly and bodily - to consummate history and the eternal plan of God. 17. The Lord Jesus Christ commanded all believers to proclaim the Gospel throughout the world and to disciple men of every nation. The fulfillment of that Great Commission requires that all worldly and personal ambitions be subordinated to a total commitment to "Him who loved us and gave Himself for us."

111. *I have read the statement of faith, understand it and agree with it.*

*Indicate Yes or No below. **

112. *Yes, James read the statement,*

113. *STATEMENT OF ETHICS:*

114. *Please read thoroughly the Christian Union Statement of Ethics. Please indicate whether you are in agreement with it. If you have any questions or concerns about it, please list them here for discussion:*

115. *Questions/Concerns:*

116. *Statement of Ethics*

117. *The Holy Spirit says in James 2:17: "in the same way, faith by itself, if it is not accompanied by action, is dead." There are social implications of the faith that all true Christians should observe, including: 1. The need to protect the unborn, 2. The need to end the evil of racial discrimination, 3. The need to help the poor, 4. The stewardship of our environment, 5. The need for justice and integrity in government, 6. The avoidance of greed and materialism, and 7. The reaffirmation that sex belongs only in the context of marriage between a man and a woman. In addition to these moral stances, there are other social issues that we as a ministry do not specifically condemn or endorse because true Christians through the ages have been divided on them. These include the death penalty, pacifism, drinking, dancing, and gambling. Every Christian Union employee will have his own views on these matters, but we as a ministry do not have a set view. Our moral stances are derived from the*

Bible, and we strive to follow them and live up to them. We realize that all people are fallible, and our practice is such that when we transgress God's laws, we confess and repent of our sins in order to continue to walk in fellowship with Him.

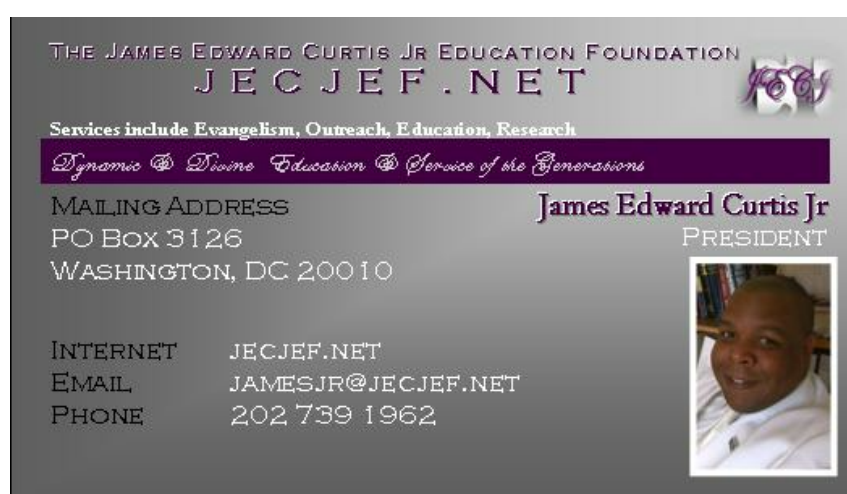
118. *I have read the statement of ethics, understand it and agree with it.*

*Indicate Yes or No below. **

119. *Yes, James read the statement,*

120. *...*

121.



122.

James Curtis Jr

123.